



**Jon M. Huntsman, Jr.**  
Governor

**Gary R. Herbert**  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF INSURANCE

D. Kent Michie  
Commissioner

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April 9, 2009

To: All Credit Life and Credit Accident and Health Insurers

Re: **Credit Life Insurance and Credit Accident & Health Insurance Loss Ratio Report**

## NOTICE

**ANNUAL CREDIT INSURANCE FILING DUE MAY 1, 2009**

**WILL NOT BE REQUIRED THIS YEAR.**

If you have any questions, please contact Sandra Christensen, Life & Annuity Analyst, at 801 538-3863 or by email at [schristensen@utah.gov](mailto:schristensen@utah.gov).

D. Kent Michie, Commissioner  
Utah Insurance Department