



State of Utah

GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

NEAL T. GOOCH
Aptd. Insurance Commissioner

Insurance Department

Bail Bond Oversight Board Meeting

Date: February 10, 2010

Time: Noon

Place: Teleconference

Call - 1-866-899-5399

Room # - *5383803*

Board Members

(Attendees = x)

xMichael Weddington (Chair)

Brad Jenkins (Vice Chair)

Gordon Wright

Megan I. Corrent

Clayton A. Simms, LLC

Camille L. Neider

Craig Crawford

Insurance Department Staff

Suzette Green-Wright

Brad Tibbitts

Perri Babalis

Robert Herrera

Tracy Klausmeier

Jilene Whitby

Tara Buehner

AGENDA

General Session (Open to the Public)

Mike began meeting at 12:01pm.

- **Adoption of Previous Meeting Minutes / Chair**

Clayton moved to adopt the minutes without change, Brad seconded it and the vote was unanimous.

- **Summary of Open Complaints and Investigations / Tara**

To be discussed at next month's meeting.

- **Summary of Closed Complaints and Investigations / Tara**

To be discussed at next month's meeting.

- **Applications / Tara**

o None

- **Confidentiality/Etiquette Reminder / Tara**

To be discussed at next month's meeting.

- **Approval of Recommended Actions**

None

- **Old Business**

- o **10% Bond and R590-196 Revision / Gordon**

- Brad reported that the Bail Bond Association did a survey of their members and companies. Thirty-six members responded, all in favor of 10% limit, and eight companies were contacted, all were in favor of the 10% limit.

- Gordon read proposed wording changes from Wayne Carlos. Both (i) and (ii) should be the same. Tracy asked that changes be sent to her.

- Brad made a motion to approve the change, Craig seconded it and the vote was unanimous. Mike asked if there were any opposed, which there were not.

- **New Business**
 - **Mailed vs Served 77-20b-104, 31A-35-504 / Gordon**
To be discussed at next month's meeting.
 - **Tara – Copy of form letter**
She is working on it with Gale.
 - **Discuss Issue of Suspended Individuals Continuing to Write Bail / Mike**
To be discussed at next month's meeting.
 - **Problems with How Complaints Forwarded to Respondents / Mike**
To be discussed at next month's meeting.
- **Other Business**
None
- **Adjourned:** 12:06pm

2010 Meetings (*Copper Room*)

	Mar 17 Seagull	Apr 14
May 12	Jun 9	Jul 14 Spruces
Aug 11	Sept 8	Oct 13
Nov 10	Dec 8	