



State of Utah

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

Insurance Department

JONATHAN T. PIKE
Insurance Commissioner

Bail Bond Oversight Board Meeting
(<https://insurance.utah.gov/licensees/bail-bond/board/>)

Date: July 9, 2025

Place: In Person

Virtual

Time: 9:00 am

Taylorsville SOB
4315 S. 2700 W.
Little Cottonwood Room
Taylorsville, UT 84129

Google Meet

ATTENDEES

BOARD MEMBERS

xBonnie Johnson (Chair)
xMike Weddington (Vice Chair)
xLt. Jon Evans
xAngela Elmore

Trish Dawe
xTheodore McManus
xMichelle Gordon
xReed Stringham (Non-Voting)

DEPARTMENT STAFF

xJon Pike, *Insurance Commissioner*
Randy Overstreet, *Licensing Manager*

xTracy Klausmeier, *P&C Dir.*
xSteve Gooch, *PIO Recorder*

xPatrick Lee, *Finance Dir.*
xPerri Babalis, *AG Counsel*

PUBLIC

Dominic Sanone
Josh Massey
Vivian White
Ali Jensen Chaffee

Alec Spensieri
Kathleen Morgan
Carter Spensieri
Dyon Flannery

Henry Chandra
Sabrina O'Mara
Cole Spensieri

MINUTES — Approved

General Session (Open to the Public)

- **Welcome** / Dominic Sanone, Past Chair (9:04 am)
- **Telephone roll call**
 - o Attendance code #1: **713165**
- **Swear in New Board Members** / Jeanine Couser
 - o *Timestamp 02:40*
 - o Swear in Michelle Gordon
 - o Swear in Theodore McManus
- **Thank Outgoing Members for Service** / Reed
 - o *Timestamp 06:08*
 - Reed and Commissioner Pike thank Dominic Sanone for his service to the industry over two terms on the Bail Bond Oversight Board.
- **Adoption of Minutes for April 9 meeting**
 - o *Timestamp 10:55*
 - o **Motion by Jon to adopt minutes. Seconded by Bonnie. Motion passed 6-0.**

- YEA: Mike, Angela, Bonnie, Jon, Theodore, Michelle
- NAY: None
- **Summary of Reports**
 - o Quarterly Accounting for Bail Bond Administration Account / Patrick
 - *Timestamp 12:58*
 - Q4 expenditures were \$127.92. Q4 revenues were \$750.
 - Overall FY25 expenditures were \$3,154.28.
 - Balance is \$43,449.41.
- **New Business**
 - o Annual board member training / Perri Babalis
 - *Timestamp 15:05*
 - Perri gives the annual training on the Open and Public Meetings Act.
- **Old Business**
- **Other Business**
 - o Elect chair and vice chair
 - *Timestamp 27:03*
 - **Mike nominated Bonnie as chair. Seconded by Jon. Motion passed 5-0.**
 - YEA: Jon, Michelle, Theodore, Bonnie, Mike
 - NAY: None
 - **Mike offered to continue as vice chair. There were no objections or other candidates. Offer passed.**
 - o Renewal reminder / Steve
 - *Timestamp 30:40*
 - Steve reminded attendees that agency license renewals are due on or before August 31.
 - This includes the renewal application, \$260 fee, and supplemental renewal form with related documents. Renewal materials must be submitted through Sircon.

Adjourned (9:38 am)

- Attendance code #2: **511452**

Next Meeting: October 8, 2025

2025 Meetings

January 8, 2025	April 9, 2025	July 9, 2025	October 8, 2025
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*These minutes were prepared with the assistance of Google Gemini AI.
They have been reviewed and improved by a human person and are accurate.*