



## State of Utah

SPENCER J. COX  
Governor

DEIDRE M. HENDERSON  
Lieutenant Governor

## Insurance Department

JONATHAN T. PIKE  
Insurance Commissioner

## Bail Bond Oversight Board Meeting

(<https://insurance.utah.gov/licensees/bail-bond/board/>)

**Date & Time:** April 8, 2026 at 9:00 AM

**Google Meet:** <https://meet.google.com/hch-ezej-nme>

**Phone:** 864-719-2086    **PIN:** 194 159 608#

### ATTENDEES

#### BAIL BOND OVERSIGHT BOARD

Chair, Bonnie Johnson (*agency member*)

Vice Chair, Mike Weddington (*agency member*)

Trish Dawe (*agency member*)

Theodore McManus (*agency member*)

Lt. Jon Evans (*general public member*)

Michelle Gordon (*general public member*)

Angela Elmore (*attorney member*)

Reed Stringham (*non-voting department member*)

#### DEPARTMENT STAFF

Jon Pike, *Insurance Commissioner*

Tracy Klausmeier, *P&C Director*

Patrick Lee, *Finance Director*

Randy Overstreet, *Licensing Manager*

Steve Gooch, *PIO Recorder*

### AGENDA

#### General Session (Open to the Public)

- **Welcome** / Bonnie Johnson, Chair
- **Telephone Roll Call**
  - Attendance Code #1
- **Adoption of Minutes for January Meeting**
- **Summary of Reports**
  - Quarterly Accounting for Bail Bond Administration Account / Patrick
- **New Business**
- **Old Business**
- **Other Business**

#### Adjourned

- **Attendance Code**
  - Attendance Code #2

**Next Meeting:** July 8, 2026 — ONLINE ONLY

#### 2026 Meeting Schedule

*The BBOB meets online only.*

Jan 14

Apr 8

July 8

Oct 14

**Bail Bond Surety Administration Account**  
**Quarterly Revenue/Expenditure and Fund Balance**

*FY26 Beginning Balance \$ 43,588.17*

<b>FY26</b>	<b>Revenues</b>	<b>Expenditures</b>	<b>Cumulative Balance</b>
P1	\$ 3,500.00	\$ 37.10	
P2	\$ 1,250.00	\$ 352.09	
P3	\$ 250.00	\$ -	\$ 48,198.98 Q1
P4	\$ -	\$ 315.65	
P5	\$ -	\$ 50.63	
P6	\$ -	\$ 55.43	\$ 47,777.27 Q2
P7	\$ -	\$ 377.54	
P8	\$ -	\$ 55.70	
P9	\$ -	\$ -	\$ 47,344.03 Q3
P10	\$ -	\$ -	
P11	\$ -	\$ -	
P12	\$ -	\$ -	\$ - Q4
P13	\$ -	\$ -	
<b>Total</b>	<b>\$ 5,000.00</b>	<b>\$ 1,244.14</b>	<b>\$ - FY25 closing</b>

**Bail Bond Administration Account**  
**Expenditure Detail**

	<b>FY 20</b>	<b>FY 21</b>	<b>FY 22</b>	<b>FY 23</b>	<b>FY 24</b>	<b>FY 25</b>	<b>FY 26 YTD</b>
<b>Personnel Expense</b>	\$ 5,524	\$ 9,020	\$ 4,320	\$ 4,322	\$ 4,895	\$ 3,266	\$ 1,244
<b>In State Travel</b>	\$ 98	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Out of State Travel</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Current Expense</b>	\$ 401	\$ -	\$ 257	\$ 508	\$ -	\$ -	\$ -
<b>Total</b>	<b>\$ 6,023</b>	<b>\$ 9,020</b>	<b>\$ 4,577</b>	<b>\$ 4,830</b>	<b>\$ 4,895</b>	<b>\$ 3,266</b>	<b>\$ 1,244</b>