



State of Utah

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

Insurance Department

JONATHAN T. PIKE
Insurance Commissioner

Bail Bond Oversight Board Meeting

(<https://insurance.utah.gov/licensees/bail-bond/board/>)

July 8, 2026 at 9:00 AM

Google Meet

ATTENDEES

BAIL BOND OVERSIGHT BOARD

Chair, Bonnie Johnson (<i>agency member</i>)	Lt. Jon Evans (<i>general public member</i>)
Vice Chair, Theodore McManus (<i>agency member</i>)	Trish Dawe (<i>agency member</i>)
Mike Weddington (<i>agency member</i>)	Reed Stringham (<i>non-voting department member</i>)

DEPARTMENT STAFF

Jon Pike, <i>Insurance Commissioner</i>	Tracy Klausmeier, <i>P&C Director</i>	Patrick Lee, <i>Finance Director</i>
Randy Overstreet, <i>Licensing Manager</i>	Steve Gooch, <i>PIO Recorder</i>	

PUBLIC

Josh Massey	Alli Jensen Chaffee	Dyon Flannery
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Minutes — *Not Approved*

General Session (Open to the Public)

- **Welcome** / Bonnie Johnson, Chair (9:04 am)
- **Telephone roll call**
 - Attendance code #1: **281156**
- **Adoption of Minutes for April 8 meeting**
 - *Timestamp 01:25*
 - **Motion by Jon to adopt minutes. Seconded by Trish. Motion passed 5-0.**
 - YEA: Mike, Bonnie, Theodore, Jon, Trish
 - NAY: None
- **Summary of Reports**
 - Quarterly Accounting for Bail Bond Administration Account / Steve
 - *Timestamp 03:16*
 - Period 13 numbers are still outstanding and will be included in the October report.
 - End of Q4 (Period 12) figures:
 - Revenue of \$1,000
 - Expenditures of \$174.03
 - Cumulative balance of \$47,482.90
 - FY2026 total figures:
 - Total revenue of \$6,000
 - Total expenditures of \$1,852.07
- **New Business**

- o Schedule meeting for new agency application / Steve
 - *Timestamp 05:50*
 - Steve reported that an agency license application arrived yesterday afternoon. Due to public meeting rules requiring 24 hours notice of a meeting, it could not be added to the day's agenda for a vote.
 - A special meeting to address the application is scheduled on Friday at 9:00 a.m.
- **Old Business**
 - o Follow-up on outreach to jail commanders / Mike
 - *Timestamp 09:50*
 - Mike requested an update regarding the ongoing scam/fraud issue and efforts to coordinate with jail commanders to protect public information.
 - Lt. Evans stated he has not received feedback yet but will resend an email to the jail commanders. He noted that his own jail currently double-checks records to verify and prevent fraud.
- **Other Business**
 - o Report to the Governor / Reed
 - *Timestamp 11:05*
 - Reed reviewed the required biennial report to the Office of Boards & Commissions, which summarizes the BBOB's activities and addresses whether the BBOB should continue to function.
 - The UID did not take an official position on continuing the board but recommended that the Governor's Office evaluate the BBOB's activity over the past two years.
 - o Elect chair and vice chair
 - *Timestamp 13:10*
 - **Motion by Mike to nominate Bonnie as chair. Seconded by Theodore. Motion passed 5-0.**
 - YEA: Mike, Theodore, Jon, Trish, Bonnie
 - NAY: None
 - **Motion by Mike to nominate Theodore as vice chair. Seconded by Jon. Motion passed 5-0.**
 - YEA: Mike, Theodore, Jon, Trish, Bonnie
 - NAY: None

Adjourned (9:22 am)

- Attendance code #2: **860113**

Next Meeting: October 14, 2026

2026 Meeting Schedule

The BBOB meets online only.

~~Jan 14~~

~~Apr 8~~

July 8

Oct 14

*These minutes were prepared with the assistance of Google Gemini AI.
They have been reviewed and improved by a human person and are accurate.*