



## State of Utah

SPENCER J. COX  
*Governor*

DEIDRE M. HENDERSON  
*Lieutenant Governor*

## Insurance Department

JONATHAN T. PIKE  
*Insurance Commissioner*

## Bail Bond Oversight Board Special Meeting

(<https://insurance.utah.gov/licensees/bail-bond/board/>)

**Date & Time: July 10, 2026 at 9:00 AM**

**Google Meet:** <https://meet.google.com/bnu-cexf-aba>

**Phone:** 413-591-4028      **PIN:** 480 439 479#

### ATTENDEES

#### BAIL BOND OVERSIGHT BOARD

|                                                       |                                                        |
|-------------------------------------------------------|--------------------------------------------------------|
| Chair, Bonnie Johnson ( <i>agency member</i> )        | Lt. Jon Evans ( <i>general public member</i> )         |
| Vice Chair, Theodore McManus ( <i>agency member</i> ) | Michelle Gordon ( <i>general public member</i> )       |
| Trish Dawe ( <i>agency member</i> )                   | Angela Elmore ( <i>attorney member</i> )               |
| Mike Weddington ( <i>agency member</i> )              | Reed Stringham ( <i>non-voting department member</i> ) |

#### DEPARTMENT STAFF

|                                            |                                           |                                      |
|--------------------------------------------|-------------------------------------------|--------------------------------------|
| Jon Pike, <i>Insurance Commissioner</i>    | Tracy Klausmeier, <i>P&amp;C Director</i> | Patrick Lee, <i>Finance Director</i> |
| Randy Overstreet, <i>Licensing Manager</i> | Steve Gooch, <i>PIO Recorder</i>          |                                      |

### AGENDA

#### General Session (Open to the Public)

- **Welcome** / Bonnie Johnson, Chair
- **Telephone Roll Call**
- **New Business**
  - o New application — Sheri's Bail Bonds / Randy

#### Adjourned

**Next Meeting: October 14, 2026** — ONLINE ONLY

#### 2026 Meeting Schedule

*The BBOB meets online only.*

~~Jan 14~~

~~Apr 8~~

~~July 8~~

Oct 14

**Application ID:** 896270  
**Name:** SHERI'S BAIL BONDS  
**EIN:** 42-3310109

**Status:** Pending  
**License Type:** Resident Ltd Line Prdcr Org

### Demographics

|                                 |                                                                                                                                                                                               |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Business Entity Name</b>     | SHERI'S BAIL BONDS                                                                                                                                                                            |
| <b>Firm Type</b>                | Limited Liability Company                                                                                                                                                                     |
| <b>EIN</b>                      | 42-3310109                                                                                                                                                                                    |
| <b>National Producer Number</b> |                                                                                                                                                                                               |
| <b>NASD CRD</b>                 |  Verify with BrokerCheck  |
| <b>Communication Preference</b> |                                                                                                                                                                                               |

### Additional information

|                                 |            |
|---------------------------------|------------|
| <b>Date Received</b>            | 06-23-2026 |
| <b>Responsible Staff Member</b> |            |
| <b>Application Location</b>     |            |
| <b>Location Date</b>            |            |
| <b>Department Action</b>        |            |

### Resident Status

|                       |      |
|-----------------------|------|
| <b>Resident State</b> | Utah |
|-----------------------|------|

### Mailing Address

|                            |               |
|----------------------------|---------------|
| <b>Line One</b>            | 6090 N HWY 38 |
| <b>Line Two</b>            |               |
| <b>Line Three</b>          |               |
| <b>City</b>                | BRIGHAM CITY  |
| <b>State</b>               | Utah          |
| <b>Postal Code</b>         | 84302         |
| <b>Province</b>            |               |
| <b>County</b>              |               |
| <b>Last Validated</b>      |               |
| <b>Override Validation</b> | No            |

### Business Address

|                    |               |
|--------------------|---------------|
| <b>Line One</b>    | 6090 N HWY 38 |
| <b>Line Two</b>    |               |
| <b>Line Three</b>  |               |
| <b>City</b>        | BRIGHAM CITY  |
| <b>State</b>       | Utah          |
| <b>Postal Code</b> | 84302         |

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**County**

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**Communication Preference** Postal Mail

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**Province**

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**Business Email Address** SHERIJAX1@GMAIL.COM

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**Business Phone Number** 435-225-1145

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**Business Phone Extension**

---

**Last Validated**

---

**Override Validation** No

---

**Business Toll Number**

---

**Business Toll Extension**

---

**Business Fax Number** 435-225-1145

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**Agency Email Address**

---

**Agency Email Address** SHERIJAX1@GMAIL.COM

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**Company Alias**

---

**Licensee/Qualifications**

---

**Qualification Code** Bail (Pending)

---

**Individual Associations**

---

**Name** ANDERSON, SHERILYN M

---

**Association Type** Desig-Resp-Lic-Person

---

**Appointments**

---

**Individual Owners, Partners, Officers and Directors**

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**First Name** SHERILYN

---

**Middle Name**

---

**Last Name** ANDERSON

---

**Title** OWNER

---

**Type** Owner,Partner,Officer,Director

---

**Ownership** Yes

---

**% Ownership** 100.0

---

**Date Of Birth** 03-29-1960

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**Main Officers, Partners, Officers and Directors**

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**Attachments**

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**Application ID:** 896270  
**Name:** SHERI'S BAIL BONDS  
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**Attestation** \_\_\_\_\_ Yes

**Question:**

Has the business entity or any owner, partner, officer or director of the business entity, or member or manager of a limited liability company, EVER been convicted of a misdemeanor, had a judgment withheld or deferred or is the business entity or any owner, partner, officer or director of the business entity, or member or manager currently charged with, committing a misdemeanor?

**Question:**

You may exclude the following misdemeanor convictions or pending misdemeanor charges: traffic citations, driving under the influence (DUI) or driving while intoxicated (DWI), driving without a license, reckless driving, or driving with a suspended or revoked license.

You may also exclude juvenile adjudications (offenses where you were adjudicated delinquent in juvenile court.)

**Answer:** No

**Comment:**

**Question:**

Has the business entity or any owner, partner, officer or director of the business entity, or member or manager of a limited liability company EVER been convicted of a felony, had judgment withheld or deferred, or is the business entity or any owner, partner, officer or director of the business entity or member or manager of a limited liability company currently charged with committing a felony?

You may exclude juvenile adjudications (offenses where you were adjudicated delinquent in a juvenile court.)

**Answer:** No

**Comment:**

**Question:**

Has the business entity or any owner, partner, officer or director of the business entity or member or manager of a limited liability company, EVER been convicted of a military offense, had a judgment withheld or deferred, or is the business entity or any owner, partner, officer or director of the business entity or member or manager of a limited liability company, currently charged with committing a military offense?

**Answer:** No

**Comment:**

**Question:**

Has the business entity or any owner, partner, officer or director of the business entity, or manager or member of a limited liability company, EVER been named or involved as a party in an administrative proceeding, including a FINRA sanction or arbitration

**Application ID:** 896270  
**Name:** SHERI'S BAIL BONDS  
**EIN:** 42-3310109

**Status:** Pending  
**License Type:** Resident Ltd Line Prdcr Org

proceeding regarding any professional or occupational license, or registration?

"Involved" means having a license or registration censured, suspended, revoked, canceled, terminated, restricted; or, being assessed a fine, a cease and desist order, a prohibition order, a compliance order, placed on probation, sanctioned or surrendering a license or entering into a settlement to resolve an administrative action. "Involved" also means being named as a party to an administrative or arbitration proceeding, which is related to a professional or occupational license or registration. "Involved" also means having a license application denied or the act of withdrawing an application to avoid a denial. You may EXCLUDE terminations due solely to failure to pay a renewal or late filing fee.

If you answer yes, you must attach to this application:

- a) a written statement identifying the type of license, all parties involved (including their percentage of ownership, if any) and explaining the circumstances of each incident,
- b) a copy of the Notice of Hearing or other document that states the charges and allegations, and
- c) a copy of the official document which demonstrates the resolution of the charges or any final judgment.

**Answer:** No

**Comment:**

**Question:**

Has any demand been made or judgment rendered against the business entity or any owner, partner, officer or director of the business entity, or member or manager of a limited liability company, for overdue monies or EVER been subject to a bankruptcy proceeding? Do not include personal bankruptcies, unless they involve funds held on behalf of others, which would include, but is not limited to, deposits, insured's premium payments, employee tax withholdings, escrow accounts, or any monies held by you in a capacity for third parties.

If you answer yes, submit a statement summarizing the details of the indebtedness and arrangements for repayment.

**Answer:** No

**Comment:**

**Question:**

Has the business entity or any owner, partner, officer or director of the business entity, or member or manager of a limited liability company, EVER been notified by any jurisdiction to which you are applying of any delinquent tax obligation that is not the subject of a repayment agreement?

**Application ID:** 896270  
**Name:** SHERI'S BAIL BONDS  
**EIN:** 42-3310109

**Status:** Pending  
**License Type:** Resident Ltd Line Prdcr Org

If you answer yes, identify the jurisdiction(s):

**Answer:** No

**Comment:**

Is the business entity or any owner, partner, officer or director of the business entity, or member or manager of a limited liability company, a party to, or EVER been found liable in any lawsuit or arbitration proceeding involving allegations of fraud, misappropriation or conversion of funds, misrepresentation or breach of fiduciary duty?

**Question:**

If you answer yes, you must attach to this application:

- a) a written statement summarizing the details of each incident,
- b) a copy of the Petition, Complaint or other document that commenced the lawsuit arbitrations, or mediation proceedings and
- c) a copy of the official documents which demonstrates the resolution of the charges or any final judgment.

**Answer:** No

**Comment:**

Has the business entity or any owner, partner, officer or director of the business entity, or member or manager of a limited liability company EVER had an insurance agency or securities broker contract or any other business relationship with an insurance company or securities business terminated for any alleged misconduct?

**Question:**

If you answer yes, you must attach to this application:

- a) a written statement summarizing the details of each incident and explaining why you feel this incident should not prevent you from receiving an insurance license, and
- b) copies of all relevant documents.

**Answer:** No

**Comment:**

**Question:** In response to a "Yes" answer to one or more of the Background Questions for this application, are you submitting or have you previously submitted document(s) to the NAIC/NIPR Attachments Warehouse?

NOTE: The state(s) identified on this application will receive an alert that your supporting documents are available if:

- You have previously loaded a document(s);
- You have recently submitted an application that is pending;
- You are submitting the same type of application (resident/nonresident, initial/renewal); and
- You are answering "Yes" to the same background question(s).

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**Name:** SHERI'S BAIL BONDS

**EIN:** 42-3310109

**Status:** Pending

**License Type:** Resident Ltd Line Prdcr Org

If you have not previously loaded your supporting documents, you may do so after you have successfully completed your application. for instructions to attach a document with the Attachments Warehouse.

**Answer:** N/A

**Comment:**



Randy Overstreet <roverstreet@utah.gov>

## Licensing info

1 message

Sherilyn Anderson <sherijax1@gmail.com>

Sun, Jul 5, 2026 at 9:42 PM

To: "roverstreet@utah.gov" <roverstreet@utah.gov>

Randy,

Here is what I have for my bail agency licensing to verify my experience.

I dont have any paperwork or exact dates to show my work in the early 2000 when I started with Rebel Bail. I worked for them for about 2 years then I went to Sun Surety Insurance Company until 2004. This first couple years I was licensed in Utah.

In 2013 I became licensed in Idaho and went back to work for Sun Surety license #5453775. My time with Sun Surety was from April 29, 2013 until April 26, 2026.

I surrendered my Idaho resident license when I moved back to Utah and got a non-resident license for Idaho April 26, 2026 to current date. My business in Idaho is called Bar None Bail Bonds and I serve the south east area including Franklin, Oneida, Bear Lake, Caribou, Bannock, Twin Falls and Bonneville counties.

My business name for Utah is Sheri's Bail Bonds. My license #1114806.

I have registered DBA and LLC.

I have my income information for the past 12 years.

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

Attached are copies of my LLC DBA licensing EIN and other licensing info.

Thank you for your consideration,  
Sherilyn Anderson



## **BAR NONE BAIL BONDS**

**July 7, 2026**

**RE: Sherilyn M Anderson**

**Bail Agent Owner**

**Bar None Bail Bonds**

**Sherilyn Anderson has been a licensed bail bond agent for this company from 4/29/13 to current day. This should well exceed the 2000 hour requirement necessary to be a licensed agency in Utah. She has been a stellar bail agent working through Sun Surety Insurance Company out of Sout Dakota. Sun Surety has also submitted documentation verifying this.**

**Thank you for your attention to this matter.**

**Sherilyn Anderson**

**Agent /owner Bar None Bail Bonds**

**208-220-4241**

**Sun Surety  
Insurance Company**

21 Main Street  
Rapid City, SD 57701  
Fax 605-348-0778  
605-348-1000

March 18, 2026

Utah Insurance Department  
Bail Bond Oversight Board  
4315 S 2700 W, Suite 2300  
Taylorsville, UT 84129

RE: Sherilyn Anderson  
Letter of Recommendation

To Whom It May Concern:

Sherilyn Anderson, who is currently licensed as a bail agent in Idaho (license #5453775), has been appointed with Sun Surety Insurance Company in Idaho since 4/29/2013. Sun Surety Insurance Company has been an approved company in Utah since 11/01/2001. Sherilyn has over thirteen years of experience with Sun Surety in Idaho, which I believe exceeds the required 2,000 hours to receive a Bail Agent license in the State of Utah.

Sherilyn has been a stellar agent for our insurance company for all these years. If you have any questions, please feel free to contact me at 605-348-1000, or email me at [P.Wood@sunsuretybail.com](mailto:P.Wood@sunsuretybail.com).

Sincerely,



Patrick Wood  
President

**Surety Bonds**



|                                                                                                                                           |                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Filed in the Office of<br><i>Seth Whitaker</i><br>Director, Division of Corporations and<br>Commercial Code<br>Filed in the State of Utah | Filing Number<br><b>2606151049354B</b><br>Effective On<br><b>June 15, 2026</b><br>Entity Number<br><b>14705521-0151</b><br>Number of Pages<br><b>2</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

***State of Utah***  
***Department of Commerce***  
***Division of Corporations and Commercial Code***

**Assumed Name (DBA) - Certificate of Assumed and of True Name**

**ENTITY INFORMATION**

Entity Name: Sheri's Bail Bonds

Entity Number: 14705521-0151

Effective Date: June 15, 2026

Effective Time: 04:20 PM

**BUSINESS DETAILS**

**ACTIVE OWNER/APPLICANT INFORMATION**

Name: Sherilyn Anderson

Address: 6090 N Hwy 38, Brigham City, UT 84302

Duration Date: Perpetual

**FILING DETAILS**

Purpose Statement: Bail Bonds

**PRINCIPAL OFFICE INFORMATION:**

Principal Office Address: 6090 N Hwy 38, Brigham City, UT 84302

Mailing Address: 6090 N Hwy 38, Brigham City, UT 84302

**REGISTERED AGENT**

Agent Type: Unregistered Entity

Name: Sheri's Bail Bonds

Address: 6090 N HWY 38, Brigham City, UT 84302



|                                                                                                                                           |                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Filed in the Office of<br><i>Satt Whitaker</i><br>Director, Division of Corporations and<br>Commercial Code<br>Filed in the State of Utah | Filing Number<br><b>2606161050918B</b><br>Effective On<br><b>June 16, 2026</b><br>Entity Number<br><b>14705797-0160</b><br>Number of Pages<br><b>2</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

**State of Utah**  
**Department of Commerce**  
**Division of Corporations and Commercial Code**

**Domestic Limited Liability Company - Certificate of Organization**

**ENTITY INFORMATION**

Entity Name: Sherilyn Anderson LLC

Entity Number: 14705797-0160

Effective Date: June 16, 2026

Effective Time: 11:47 AM

**BUSINESS DETAILS**

Duration Date: Perpetual

**BUSINESS CLASSIFICATION:**

A Limited Liability Company

**FILING DETAILS**

**Purpose Statement:** To engage in any lawful act or activity for which limited liability companies may be organized under the Utah Revised Limited Liability Company Act.

**PRINCIPAL OFFICE INFORMATION:**

Principal Office Address: 6090 N Hwy 38, Brigham City, UT 84302

Mailing Address: 6090 N Hwy 38, Brigham City, UT 84302

**REGISTERED AGENT**

Agent Type: Individual

Name: Sherilyn Anderson

Address: 6090 N HWY 38, Brigham City, UT 84302

**Sun Surety**  
**Insurance Company**

21 Main St. Rapid City, South Dakota 57701

QP-UT-250-00058

**QUALIFYING POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that **SUN SURETY INSURANCE COMPANY**, a corporation organized under the laws of the State of South Dakota, with its principal office located in Rapid City, South Dakota, hereby constitutes and appoints Sheri's Bail Bonds

of the City of ALL, County of ALL, State of Utah, its true and lawful Agent and Attorney-in-Fact for it and in its name, place and stead, to execute on behalf of the said Company, as Sole Surety, subject to the limitations herein set forth, **BAIL BONDS** and **RECOGNIZANCES** only, in a penalty not to exceed

**TWO HUNDRED FIFTY THOUSAND (\$250,000.00) DOLLARS** for any one bond or recognizance

**PROVIDED** individual Sun Surety Insurance Company powers of attorney be attached to each bond executed, **AND REMAIN A PERMANENT PART OF THE COURT RECORDS.**

The acknowledgement and execution of any such document by the said Attorney-in-Fact shall be as binding upon this Company as if such bond has been executed and acknowledged by the regularly elected officers of the Company.

All authority hereby conferred shall expire and terminate without notice, on July 15, 2026.  
**SUN SURETY INSURANCE COMPANY** further certifies that the following is a true and exact copy of a resolution of the Board of Directors of **SUN SURETY INSURANCE COMPANY**, duly adopted and now in force, to-wit: All bonds of the Corporation shall be executed in the corporate name of the Company by the President or Vice-President, or by such other officers as the Board of Directors may authorize. The President or Vice-President, Secretary, or any Assistant Secretary may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds in the name of the Company. The Corporate Seal is not necessary for the validity of any bonds of the Corporation.

**IN WITNESS WHEREOF**, the said **SUN SURETY INSURANCE COMPANY** has caused these presents to be executed by its officer this day of March 19, 2026.

**SUN SURETY INSURANCE COMPANY**

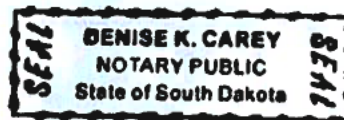
**QUALIFYING POWER ONLY, NOT TO BE ATTACHED  
TO ANY BOND. VALID ONLY IF INDIVIDUAL SUN SURETY  
INSURANCE COMPANY POWER OF ATTORNEY  
IS ATTACHED TO EACH BOND EXECUTED.**

By Patrick E. Wood  
President

State of **SOUTH DAKOTA**

County of Pennington

ss.



On the date above written, before me, a Notary Public, personally appeared, Patrick E. Wood who being by me duly sworn, acknowledged that he signed the above Power of Attorney as President of the said **SUN SURETY INSURANCE COMPANY** and acknowledged said instrument to be the voluntary act and deed of said corporation.

**My Commission Expires**  
**June 27, 2026**

My Commission expires \_\_\_\_\_

Denise K. Carey  
Notary Public

**QUALIFYING POWER ONLY. NOT TO BE ATTACHED TO ANY BAIL BOND UNDERTAKING.**



**BOND OF BAIL AGENT**Bond No. SB-ID0149

KNOW ALL BY THESE PRESENTS THAT \_\_\_\_\_

Sheryl M. Anderson

\_\_\_\_\_ of \_\_\_\_\_  
as Principal and \_\_\_\_\_  
of \_\_\_\_\_  
\_\_\_\_\_ Sun Surety Insurance Company  
\_\_\_\_\_ Rapid City, South Dakota, a corporation organized and existing under the  
laws of the State of \_\_\_\_\_ South Dakota, and authorized to transact surety business in the State of Idaho, as Surety, are held  
and firmly bound unto the Director of Insurance, State of Idaho, as Obligor, for the benefit and protection of insureds, insurers  
and claimants whose monies the bail agent handles, in the amount of fifteen thousand dollars (\$15,000.00), lawful money of the  
United States of America, for the payment of which sum, well and truly to be made, the Principal and Surety obligate and bind  
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents

THE CONDITION OF THE OBLIGATION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden Principal has  
made application to the Insurance Department of the State of Idaho for a license to act as an bail agent, in accordance with the  
provisions of Title 41, Chapter 10, of the Idaho Insurance Code and is required by Title 41, Section 1040, of the Idaho Insurance  
Code to post bond to secure performance of the bail agent in conformity with the insurance laws of the State of Idaho for the  
benefit of parties injured by the actions of the bail agent.

NOW, THEREFORE, if the said Insurance Department shall grant the application and issue the license above referred to and the  
said Principal shall faithfully and lawfully comply with all the requirements of the insurance laws of the State of Idaho, and any  
regulations promulgated thereunder, then this obligation shall be null and void; otherwise, it shall remain in full force and effect.

It IS FURTHER AGREED THAT the bond shall be continuous in nature and that in no event shall the surety be obligated to an  
amount exceeding fifteen thousand dollars (\$15,000.00) bond penalty which is the maximum aggregate liability of the surety  
regardless of the number of successive renewal periods the bond has been in effect or the number of claimants that might have a  
right of action against the bond.

PROVIDED, HOWEVER, that this bond and the obligation under this bond shall become effective \_\_\_\_\_ April 17 \_\_\_\_\_,  
20 26, and shall remain in full force and effect until or unless terminated by thirty (30) days' advance written notice of  
termination mailed to the Principal and the Insurance Department, State of Idaho, by the Surety at which time the liability of the  
Surety on this bond shall cease upon the effective date of such termination. Such termination shall not affect any liability or  
obligation of the Surety incurred or accrued prior to the effective date of the termination.

IN WITNESS, WHEREOF, the said Principal and Surety have caused this bond to be executed at \_\_\_\_\_ Rapid City, SD  
and signed and sealed this instrument this \_\_\_\_\_ 17th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 20 26.

WITNESS

  
(as to Principal)



(as to Surety)

Sheryl M. Anderson

PRINCIPAL

BY: 

Sun Surety Insurance Company

SURETY

BY: \_\_\_\_\_

Michael D. Wood, Vice President



## Resident Ltd Line Prdcr Indv

Qualification Effective Dates

Bail 04/09/2026

**SHERILYN M ANDERSON**

NPN: 5453775

6090 N HWY 38

BRIGHAM CITY, UTAH 84302

**is authorized to transact business as described above**

License No: 1114806 Issue Date: 04/09/2026 Expiration Date: 03/31/2029

Generated by Sircon 371108318

**State of Utah  
Insurance Department**

THIS IS TO CERTIFY THAT

**SHERILYN M ANDERSON**

6090 N HWY 38

BRIGHAM CITY, UTAH 84302

LICENSE NUMBER 1114806

NPN 5453775



IS HEREBY AUTHORIZED TO TRANSACT BUSINESS IN  
ACCORDANCE TO THE LICENSE DESCRIPTION SHOWN  
BELOW:

**Resident Ltd Line Prdcr Indv**

**Bail**

Issue Date 04/09/2026

Expiration Date 03/31/2029

Generated by Sircon 371108318

**SHERILYN MARIE ANDERSON**  
6090 N HWY 38  
BRIGHAM CITY UT 84302

|                                                                                                                                       |                                             |                                             |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------|
| <b>State of Idaho</b>                                                                                                                 |                                             |                                             |                                              |
| <b>Department of Insurance</b>                                                                                                        |                                             |                                             |                                              |
| License No: 5453775                                                                                                                   |                                             | NPN: 5453775                                |                                              |
| Not an official State of Idaho<br>F O Box 51750<br>Boise ID<br>83725-0545                                                             |                                             |                                             |                                              |
| <b>SHERILYN MARIE ANDERSON</b>                                                                                                        |                                             |                                             |                                              |
| <b>NON-RESIDENT</b><br>is authorized to transact business as described above                                                          |                                             |                                             |                                              |
| <b>LICENSE TYPE</b><br>Bad Bond Agent                                                                                                 | <b>LINES OF AUTHORITY</b><br>Bad Bond Agent | <b>LICENSE EFFECTIVE DATE</b><br>04/30/2026 | <b>LICENSE EXPIRATION DATE</b><br>03/31/2028 |
| Please verify the above information. If it is incorrect or if it changes, please notify the Licensing Section in writing immediately. |                                             |                                             |                                              |
| This license is subject to suspension or revocation by the State in accordance with Idaho law.                                        |                                             |                                             |                                              |

**State of Idaho**  
**Department of Insurance**

License No: 5453775

NPN: 5453775

**SHERILYN MARIE ANDERSON**

**NON-RESIDENT**

is authorized to transact business as described above

|                     |                           |                               |                                |
|---------------------|---------------------------|-------------------------------|--------------------------------|
| <b>LICENSE TYPE</b> | <b>LINES OF AUTHORITY</b> | <b>LICENSE EFFECTIVE DATE</b> | <b>LICENSE EXPIRATION DATE</b> |
| Bad Bond Agent      | Bad Bond Agent            | 04/30/2026                    | 03/31/2028                     |

Please verify the above information. If it is incorrect or if it changes, please notify the Licensing Section in writing immediately.

This license is subject to suspension or revocation by the State in accordance with Idaho law.