

## Defined Contribution Risk Adjuster Board Minutes

State Office Building Room 3112

*Approved*

September 24, 2013

Attendees: Jim Pinkerton, *Regence*; Dave Jackson, *FirstWest Benefit Solutions*; Michael Bird, *PEHP*; Tomasz Serbinowski, *UID*; Patty Conner, *OCHS*; Perri Babalis, *Utah Attorney General*; Sue Watson, *OCHS*; Jill Goodmansen, *OCHS*; Lincoln Nehring, *Voices of Utah Children*; Russ Johnston, *FirstWest Benefit Solutions*;

Kim Miller, *UHC* (via telephone);

- I. Meeting called to order at 1:05 p.m.
- II. August 27th meeting minutes approved as is.
- III. Patty Conner from OCHS gave an update regarding Avenue H – Dashboard information handed out can also be found at [www.Avenueh.com](http://www.Avenueh.com)
  - a. October dashboard information
    - i. 357 Employer groups
    - ii. 8124 covered lives
    - iii. 2876 total employees covered
    - iv. 64% of groups joining had prior coverage
    - v. 87.7% of groups have renewed on Avenue H
    - vi. Average contribution \$437
  - b. Continuing to take enrollments for October, November and December. Waiting on 2014 rates, OCHS is running a little behind in providing this information in a public format. Planning on having pre-quote tool to get a sample of the group's quote. The data gathered is simple and will be required at the time the group decides to get an actual quote. Registration process, will hold off pushing out 2014 registration until December 1st. This process should start November 4, 2013. New call center live on October 1, Plansource will be staffing that as well as the carriers and the Insurance Department. Will be closing the bswift call center October 31st. The first prompt will be a transfer to CMS. There were about 20 groups out of 250 groups that were committed to early renewal.
  - c. Patty has the rates and is currently sorting through these. Will be available for carriers to sign off this week. October 1st is the earliest rates will be available for the public.
- IV. Michael Bird
  - a. Risk Adjustment & Premium Allocation subcommittee report

